

HOUSE OF REPRESENTATIVES

TWENTY-FOURTH LEGISLATURE COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS P.O. Box 500586 Saipan, MP 96950

Rep. John Paul P. Sablan
CHAIRMAN
Rep. Blas Jonathan "BJ" T. Attao
VICE CHAIRMAN

MEMBERS:

Rep. Roy A. Ada
Rep. Vincent S. Aldan
Rep. Roman C. Benavente
Rep. Angelo A. Camacho
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Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

LEGISI

MEMORANDUM

DATE:

July 2, 2025

TO:

Speaker Edmund S. Villagomez

House Standing Committee on W&M Members

FROM:

Chairman John Paul P. Sablan _

SUBJECT:

FY 2026 Budget Hearing Notice & CNMI PSS Date Change

This is to inform all Members of the House Standing Committee on Ways & Means that we will be conducting Budget Hearings on the following dates:

Department of Public Lands	Monday, July 7, 2025	9:30am
Department of Finance	Wednesday, July 9, 2025	9:30am
Commonwealth Healthcare Corporation	Wednesday, July 9, 2025	2:00pm
Department of Commerce	Friday, July 11, 2025	9:30am
Department of Lands & Natural Resources	Monday, July 14, 2025	9:30am
Department of Public Works	Tuesday, July 15, 2025	9:30am
CNMI Public School System	Wednesday, July 16, 2025	9:30am
Department of Community & Cultural Affairs	Thursday, July 17, 2025	9:30am
Marianas Visitors Authority	Monday, July 21, 2025	9:30am

Please be advised that the Budget Hearing for CNMI Public School System has been moved from Thursday, July 10, 2025, at 9:30am to Wednesday, July 16, 2025, at 9:30am.

Agendas are attached.

Thank you.

xc:

House Counsel
House Legislative Assistant
LB Director
LB Admin Officer
SAPLR
Media

THE NORTHERN AND SEAL OF FICIAL SEAL OF

HOUSE STANDING COMMITTEE ON WAYS & MEANS

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NOTICE OF BUDGET HEARINGS

July 2, 2025

The House Standing Committee on Ways and Means respectfully request your presence on the dates below to discuss the Fiscal Year 2026 Budget Proposal. The budget hearings will be conducted at the Legislature's House Chamber of the Honorable Jesus P. Mafnas Building in Capital Hill.

DEPARTMENT/AGENCY	DATE	TIME
DEPARTMENT OF PUBLIC LANDS	MONDAY, JULY 7, 2025	9:30AM
DEPARTMENT OF FINANCE	WEDNESDAY, JULY 9, 2025	9:30AM
COMMONWEALTH HEALTHCARE CORPORATION	WEDNESDAY, JULY 9, 2025	2:00PM
DEPARTMENT OF COMMERCE	FRIDAY, JULY 11, 2025	9:30AM
DEPARTMENT OF LANDS & NATURAL RESOURCES	MONDAY, JULY 14, 2025	9:30AM
DEPARTMENT OF PUBLIC WORKS	TUESDAY, JULY 15, 2025	9:30AM
CNMI PUBLIC SCHOOL SYSTEM	WEDNESDAY, JULY 16, 2025	9:30AM
DEPARTMENT OF COMMUNITY & CULTURAL AFFAIRS	THURSDAY, JULY 17, 2025	9:30AM
MARIANAS VISITORS AUTHORITY	MONDAY, JULY 21, 2025	9:30AM

Thank you.

Respectfully,

Chairman John Paul P. Sablan

xc:

House Counsel

House Legislative Assistant

LB Director LB Admin Office

SAPLR Media



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Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 7, 2025

LOCATION: House Chamber

TIME: 9:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Department of Public Lands
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

TIME: 9:30AM

DATE: July 9, 2025

LOCATION: House Chamber

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Department of Finance
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 9, 2025

LOCATION: House Chamber

TIME: 2:00PM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Commonwealth Healthcare Corporation
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

TELEPHONE NO.: 670.664.8836 FACSIMILE NO.: 670.664.8849 EMAIL: rep.sab

EMAIL: rep.sablanj@cnmileg.net



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Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 11, 2025

LOCATION: House Chamber

TIME: 9:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Department of Commerce
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 14, 2025

LOCATION: House Chamber

TIME: 9:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Department of Lands & Natural Resources
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Julie Marie A. Ogo
Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 15, 2025

LOCATION: House Chamber

TIME: 9:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Department of Public Works
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 16, 2025

LOCATION: House Chamber

TIME: 9:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. CNMI Public School System
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Julie Marie A. Ogo
Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

TIME: 9:30AM

DATE: July 17, 2025

LOCATION: House Chamber

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Department of Community & Cultural Affairs
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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Rep. Thomas John DLC Manglona
Rep. Julie Marie A. Ogo
Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: July 21, 2025

LOCATION: House Chamber

TIME: 9:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Marianas Visitors Authority
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT

TELEPHONE NO.: 670.664.8836

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