

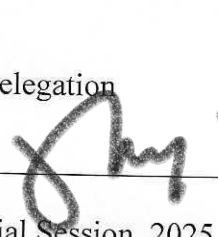


**TINIAN & AGUIGUAN LEGISLATIVE DELEGATION**  
**Second Senatorial District**  
**Twenty-Fourth Northern Marianas Commonwealth Legislature**

---

---

**MEMORANDUM**

**DATE:** June 25, 2025  
**TO:** All Members  
Tinian & Aguiguan Legislative Delegation  
**FROM:** Chairman Jude U. Hofschneider   
**SUBJECT:** Session Call– 1<sup>st</sup> Day, Third Special Session, 2025

---

---

Pursuant to the Tinian and Aguiguan Legislative Delegation (TALD) Rules of Procedure and the authority vested in me, I hereby call for the Delegation to meet in session for its **1<sup>st</sup> Day, Third Special Session on Wednesday, July 2, 2025 at 10:00 a.m. in the Senate Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.**

The presence of all members of the Delegation at this very important session is respectfully requested.

<b>cc:</b>	<b>Senate President</b>	<b>LB Director</b>	<b>Legal Counsels</b>	<b>LB Admin. Officer</b>
	<b>Speaker of the House</b>	<b>SAPLRO</b>	<b>Legislative Assistants</b>	<b>MEDIA</b>
	<b>Chairman SNILD</b>	<b>Mayor of Tinian</b>	<b>Sergeant-At-Arms</b>	
	<b>Chairman, RLD</b>	<b>Tinian Municipal Council</b>	<b>House &amp; Senate Clerks</b>	



**Tinian & Aguiguan Legislative Delegation**  
**Second Senatorial District**  
**Twenty-Fourth Northern Marianas Commonwealth Legislature**  
**P.O. Box 500129**  
**Saipan, MP 9695**

---

*Frances Joan P. Kaipat*  
*Delegation Clerk*  
*Office of the Delegation Clerk*  
*24<sup>th</sup> NMCL*  
*Legislative Bureau*  
*Telephone: 670-664-8915*  
[\*kaipatf@cnmileg.net\*](mailto:kaipatf@cnmileg.net)

Date: June 27, 2025

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Tinian and Aguiguan Legislative Delegation announces that the Delegation of the Twenty-Fourth Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

**Meeting:** 1<sup>st</sup> Day, Third Special Session, 2025  
**Date & Time:** Wednesday, July 2, 2025 at 10:00 a.m.  
**Location:** Senate Chamber, Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.

Copies of this notice, the official session call, and the agenda have been filed in the Office of the Delegation Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representative Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

**DISTRIBUTION LIST:**

SAPLRO: [ac.shai@cnmi.gov](mailto:ac.shai@cnmi.gov)  
Power 99 Radio Station: [palacios@spbgum.com](mailto:palacios@spbgum.com)  
KCNM/KZMI Radio Station: [KZMI-FM@pticom.com](mailto:KZMI-FM@pticom.com)  
KSPN NEWS: [kspn2news@gmail.com](mailto:kspn2news@gmail.com)  
Marianas Variety News: [editor@mvariety.com](mailto:editor@mvariety.com) [emmanuel@mvariety.com](mailto:emmanuel@mvariety.com)  
Saipan Tribune: [editor@saipantribune.com](mailto:editor@saipantribune.com) [delatorreferdie@yahoo.com](mailto:delatorreferdie@yahoo.com)  
CNMI Radio: [cnmiradio@gmail.com](mailto:cnmiradio@gmail.com); [kkmp670@gmail.com](mailto:kkmp670@gmail.com); [mamalu.kkmp@gmail.com](mailto:mamalu.kkmp@gmail.com)



**TINIAN & AGUIGUAN LEGISLATIVE DELEGATION**  
**SECOND SENATORIAL DISTRICT**  
*Twenty-Fourth Northern Marianas Commonwealth Legislature*

**ORDER OF BUSINESS**

SESSION DAY	CALENDAR DAY	TIME
1 <sup>st</sup> Day, Third Special Session	Wednesday, July 2, 2025	10:00 a.m.

**CALL TO ORDER**

*Moment of Silence*

- A. ROLL CALL
- B. PUBLIC COMMENT:
- C. ADOPTION OF JOURNAL: None
- D. INTRODUCTION OF LOCAL BILLS: None
- E. INTRODUCTION OF LOCAL RESOLUTIONS: None
- F. MESSAGES FROM THE GOVERNOR: None
- G. MESSAGES FROM THE MAYOR OF TINIAN & AGUIGUAN: None
- H. MESSAGES FROM THE TINIAN MUNICIPAL COUNCIL: None
- I. REPORTS OF COMMUNICATIONS FROM HEADS OF DEPTS./AGENCIES: None
- J. HOUSE COMMUNICATIONS: None
- K. SENATE COMMUNICATIONS: None
- L. DELEGATION MATTERS: None

**M. MICELLANEOUS COMMUNICATIONS: None**

**N. REPORTS OF STANDING COMMITTEES: None**

**O. REPORTS OF SPECIAL/CONFERENCE COMMITTEES: None**

**P. UNFINISHED BUSINESS: None**

**Q. RESOLUTION CALENDAR: None**

**R. BILL CALENDAR:**

**First & Final Reading**

<b>LOCAL BILL NO.</b>	<b>SHORT TITLE</b>	<b>ACTION</b>
HLB No. 24-10	To appropriate revenues collected for the Second Senatorial District pursuant to Public Law 20-59.”	

**S. MISCELLANEOUS BUSINESS:**

**T. ANNOUNCEMENTS:**

**U. ADJOURNMENT.**